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| **PRIJAVNI OBRAZEC IV** | **KAKOVOST SKUPIN** |

**PRIJAVITELJ**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1. NAZIV SKUPINE (sekcije)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **2. POROČILO O OPRAVLJENIH AKTIVNOSTIH V LETU 2024** | | | |
| **Prireditev** | **Organizator** | **Datum** | **Način sodelovanja** |
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**3. Dosežena ocena na zadnji pregledni prireditvi (velja, če je bila izvedena v 2024 ali 2025)**

**Prireditev:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Datum:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Ocena:** |  |

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| **PRILOGE** |

* Dokazila o nastopih/programih/razstavah v dveh preteklih letih (vabila, programski listi ipd.)
* Dokazilo o oceni na pregledni prireditvi
* Drugo

*Neobvezno – po lastni presoji*

* + \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  + \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_